



## 2020 FALL PROGRAMS

### MEN'S TRAVEL TEAM (\$575) \*

Grad Years (2021-2024) Intermediate to Advanced  
Practices: 9/15 – 11/5, TUES, WED, THURS 5-6:30

#### (2) TOURNAMENTS\*\* INCLUDED:

10/18 SE Fall Invitational, Matthews NC  
11/7-8 Myrtle Beach Claxic, MB, SC

### WOMEN'S TRAVEL TEAM (\$575)\*

Grad Years (2021-2024) Intermediate to Advanced  
Practices: 9/15 – 11/5, TUES, WED, THURS 5-6:30

#### (2) TOURNAMENTS\*\* INCLUDED:

10/31-11/1 Battle in the Burg, Gatlinburg, TN  
11/7-8 Myrtle Beach Claxic, MB, SC

### MEN'S REC LEAGUE (\$325)

Grad Years (2021-2026) Beginner to Intermediate  
Practices: 9/15 – 11/5, TUES, WED, THURS 5-6:30

### WOMEN'S REC LEAGUE (\$325)

Grad Years (2021-2026) Beginner to Intermediate  
Practices: 9/15 – 11/5, TUES, WED, THURS 5-6:30

### REQUIRED UNIFORM FOR TRAVEL TEAM – ORDER NEW OR REPLACEMENT BY 9/01/20

PINNIE: (ADD \$40) \_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL JERSEY # \_\_\_\_\_ (List 3 NUMBER options in order of preference)

SHORTS: WILL BE AVAILABLE ON TEAM SHOP OR WHITE/GREY FOR WOMEN, BLACK FOR MEN

Player Name: \_\_\_\_\_ DOB: \_\_\_\_\_ School: \_\_\_\_\_ Grad Year: 20\_\_\_

Player Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Parent(s): \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Cell: \_\_\_\_\_ (Travel Only) US Lacrosse #: \_\_\_\_\_ Exp: \_\_\_\_\_

*\*Tentative Dates. Travel & Hotel expenses not included, Always check Schedule page on website for complete program dates & possible adjustments*

Checks payable to Carolina Crush Lacrosse, mail registration forms to:  
Sandy Barnett 10926 Redgrave Lane, Mint Hill NC 28227

[www.carolinacrushlacrosse.com](http://www.carolinacrushlacrosse.com)

[carolinacrushlacrosse@gmail.com](mailto:carolinacrushlacrosse@gmail.com)

*Please note that cancellations due to weather or field conditions will be communicated in a timely manner, and every attempt will be made to substitute additional dates. No full or partial refunds. This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extent permitted by law.*

\_\_\_\_\_  
(Parent/Guardian Signature)

DATE SIGNED: \_\_\_\_\_

**Practice Field: 6335 Wilson Grove Rd, Charlotte NC**

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